

## Indian Institute of Information Technology Design and Manufacturing, Kurnool, Andhra Pradesh

(An Institute of National Importance fully funded by MHRD, Govt. of India)

Advt. No. IIITDM/Advt/2019-2020/8

#### RECRUITMENT OF FACULTY/ADJUNCT FACULTY

Indian Institute of Information Technology, Design and Manufacturing, Kurnool, an Institute of national importance, established by an act of Parliament under Ministry of Human Resource Development, Government of India invites applications from well qualified and strongly motivated candidates for faculty positions at the level of Associate Professor/Assistant Professor (Grade I) and Assistant Professor (Grade-II) (Level 10/11 on contract) in the disciplines of Computer Science and Engineering (CSE), Electronics & Communication Engineering(ECE) and Mathematics.

In addition, the institute is also inviting applications from eminent industry professionals to serve as adjunct faculty in various levels in the disciplines of CSE, ECE and Mechanical Engineering. Recruitment of such faculty will be done using guidelines issued by MHRD vide reference No. 21-81/204-TS-II.

Post-Doctoral Experience in reputed institution in India and abroad will be an added advantage for faculty positions. Industry professionals having adequate industry experience with essential qualifications can apply for these advertised positions/adjunct faculty.

#### I. Details of Educational qualification and experience required for the posts:

| SI.<br>No | Designation, Pay Band<br>and Academic Grade<br>Pay  | Essential<br>Qualifications | Relevant<br>Experience                                       | Other essential requirements                                       | Additional<br>Desirable<br>Requirements   |
|-----------|---|-----------------------------|--|--|---|
| 1         | Assistant Professor (Grade II) (on contract) At entry level of Rs. 70900/- in Pay Level 10 (as per 7th CPC along with allowances admissible ) | Ph.D                        | None   | None   | One publication in an SCI Journal   |
| 2         | Assistant Professor (Grade II) (on contract), At entry level of Rs. 71000/- in Pay Level 11 (as per 7th CPC along with allowances admissible) | Ph.D                        | 01 year  | One paper<br>accepted for<br>publication in SCI<br>Journal         | Two papers in SCI<br>Journals or one<br>patent; may be<br>based on Ph.D.<br>work. |
| 3         | Assistant Professor<br>(Grade I)<br>Rs. 101500 - 167400<br>(minimum pay of Rs.<br>101500/-)   | Ph.D                        | 03 years after<br>Ph.D or 06<br>years total<br>(not counting | 02 papers in SCI<br>Journals outside<br>Ph.D. work. One<br>ongoing | One Ph.D supervision ongoing; 01 Patent;  |

Dated: 31-12-2019

|   | Pay Level 12 (as per 7th CPC along with allowances admissible )  |      | Ph.D.<br>enrolment<br>period) after<br>obtaining<br>M.Tech.<br>degree.  | sponsored project for candidates from academia. Two experiments or computational projects added to teaching laboratories where appropriate.  | Experience in industry or R&D lab of repute; M.Tech. M.Sc. or B.Tech. project supervision on live industrial problems.                   |
|---|--|------|---|--|--|
| 4 | Associate Professor: Basic Pay at the entry level would be Rs.1,39,600/- at Academic Pay Matrix level 13A2 in 7th CPC. | Ph.D | 06 years after Ph.D or 09 Years total (not counting Ph.D Enrolment period) out of which 03 years should be after Ph.D. Three years at the level of Assistant Professor with AGP of Rs.8000 or its equivalent in 7th CPC at a reputed university, R&D Lab or relevant industry | Two projects ongoing or one ongoing plus one completed. Two experiments or computational projects added to teaching laboratories where appropriate. Academic outreach activity equivalent to two | o1 or more patents; supervising two or more students for Ph.D; strong liaison with industry; offering courses through application of ICT |

II. \_\_\_\_ Distribution of posts as per Roaster:

| S No | Discipline  | Post Name  | No of Posts | No of Posts as per Roster |
|------|-------------|--|-------------|---------------------------|
| 1    | CSE         | Assistant Professor<br>(grade II) (on-contract) /<br>Assistant Professor (grade I)/<br>Associate Professor | 03          | <b>05</b><br>(UR-2;       |
| 2    | ECE         | Assistant Professor (grade I)/<br>Associate Professor  | 01          | EWS:1;<br>SC:1;<br>ST:1)  |
| 3    | Mathematics | Assistant Professor (grade I)/<br>Associate Professor  | 01          |                           |

#### Note:

- a) As the Institute is offering inter-disciplinary courses, the area of specialization / research will be considered for short listing suitable candidates.
- b) The Institute reserves its right to select the candidate in the areas over and above the specified disciplines taking into accounts the credential of the candidates.

#### **III. Mode of Selection:**

The selection process consists of two phases a) Seminar Presentation b) Interview

The shortlisted candidates will be invited to give seminar presentation before the duly constituted committee. Only the candidates recommended by the committee based on their performance in the seminar presentation shall attend interview before the selection panel.

#### **IV. Instructions to the Applicants:**

- 1. The posts at SI. No 1 & 2 i.e. Assistant Professor (Grade-II) (Level 10 and 11 contract) are on purely contract basis for a fixed period of time. After completion of the said period, contract will cease and employee will be relieved of his duties. Institute in no condition will be bound to continue employing the employee beyond the contract period.
- 2. Application forms may be downloaded from the Institute's website: www.iiitk.ac.in and filled in hard copy. The last date of receipt of the completed application form is 31/01/2020 (By 5.00 PM)
- 3. A detailed Academic Profile, inter alia, including the following information is required to be submitted: A Teaching Plan, indicating core courses from the curriculum of IIITDM Kurnool (available at www.iiitk.ac.in) that the applicant can teach and also an expanded statement of his objectives and long term interests in coursework development. In case of candidates having prior teaching experience, the statement should contain student feedback ratings, profiles of 3 best courses taught in the last three years (profile should contain course outline / teaching plan, novel methods used, if any, including online content, term papers, group activity, feedback etc.,) The statement should also include details of any teaching related awards and details of participation in teacher development programs as participant or as mentor.
- 4. A Research Plan highlighting current and past research interests and achievements as also future plans in the short and long terms. The plan shall also highlights the achievements of guided research scholars especially where one can take pride in the work done or the role played in guiding. In addition, candidates are expected to submit one page abstract of two research proposals after joining the institute.
- 5. Details of Journal publications: (SCI Only) Candidates are expected to submit a list of journal publications along with copies of 4 best papers authored by them in the last 5 years chronologically listing: Names of authors, Title of the paper, Name of the Journal/Conference, Volume/ Proceedings, pages (from to), Year, etc. The same shall be grouped as Journal Publications and papers presented at National / International Conferences along with citation count and Journal Impact factors as available.
- 6. Details of Awards, Patents, Prizes etc., indicating: Nature, Name of prize/award, awarded by, awarded for, year of award; Name of the patent, year and details about the patent, etc. as well as the candidate's specific contribution vis a vis the Co-inventors.

- 7. Research Guidance (only Ph.D.with formal Guide Status): Research degree, Name of the scholar, Title of the Thesis, Year of award etc. (on-going supervision) may also be indicated separately
- 8. Higher initial basic pay may be given to exceptionally qualified and deserving candidates (s) with relevant experience.
- 9. Non-refundable application fee of Rs 500/- is to be paid in the form of Demand Draft in favor of "Registrar IIITDM Kurnool". SC/ST, Physically Handicapped, and Women employees are not required to submit the application fee.
- 10. Applicants presently outside India and not having access to Indian banks may pay the application fee in the below mentioned bank account:-
  - (a)Name of the Bank:- State Bank of India
  - (b) Branch:- Nandyal Raod Branch, Kurnool
  - (c) IFSC Code:- SBIN0021660
  - (d) Account No :- 37809637878
- 11. Applicants from abroad making payment directly in the Account should enclose an acknowledgement having payment reference number with the application form.
- 12. Incomplete/ partially filled application forms will not be considered. Applications not in prescribed format or without self-attested copies of certificates/ mark sheets, proof of date of birth, etc. ,application without signature or any extra sheet not signed may be rejected. Decision of the Institute authorities in such cases will be final.
- 13. Persons employed in Government/Semi- Government Organization or Educational Institution must apply through proper channel. However, a copy of duly filled application may be sent as an "Advance Copy" so as to reach this office before the due date of submission.
- 14. No correspondence will be entertained from candidates regarding postal delays, conduct & result of interview, reasons for not being called for interview.
- 15. The Institute reserves the right to fill or not to fill any or all the posts advertised.
- 16. A candidate may be offered lower Post/level of Pay other than the post for which the applicant would be called for interview based on his performance, qualification and experience etc before the selection Committee.
- 17. The Institute reserves the right to shortlist only the candidates whose Area of Specialization/Research meeting the requirements of the institute.
- 18. The Institute may consider candidates whose area of specialization equivalent to the disciplines, provided these persons have an outstanding record.
- 19. The Institute reserves the right to rectify any discrepancy in the pay, Pay Level, etc., if found later on.
- 20. The invitation to candidate for interview merely indicates the suitability for the post and conveys no assurance whatsoever that he/she will be recommended or selected or his/her conditions specified in the application will be accepted.
- 21. The decision of the Institute in all matters will be final and No correspondence whatsoever will be entertained from candidates.
- 22. The candidate is responsible for the correctness of the information provided in the application. If it is found at a later date that any information given in the application is incorrect / false the candidature / appointment is liable to be cancelled / terminated.

- 23. The date and time of Interview will be informed only through the Institute website / e-mail.
- 24. The institute reserves its right to have scrutiny criteria different for potential candidates.
- 25. Any dispute with regard to the selection / recruitment process will be subjected to courts/tribunals having jurisdiction over Kurnool.
- 26. Canvassing in any form will be a disqualification.
- 27. Applications sent through email/FAX will not be considered.

| 28. Envelope containing applica | tion form should be super-scribed with "Application for |
|---------------------------------|---|
| the Post of Associate Pro       | essors/Assistant Professors/Adjunct Faculty in the      |
| Discipline of                   |   |

29. Applications complete in all respect should sent through post at the address:-

The Registrar(i/c),

Indian Institute of Information Technology, Design and Manufacturing, Kurnool Near Dinnidevarapadu Village, Jaganathagattu Kurnool,

Andhra Pradesh – 518007

- 30. Any query contact: recruitment@iiitk.ac.in
- 31. Applications which are not strictly as per the format given will be summarily rejected. Bio-data/Curriculum vitae etc. will also not be considered and will be summarily rejected.
- 32. Applicants should go through the advertisement thoroughly and should fill up all the required information in the prescribed proforma as asked for.
- 33. Applicants are requested to look at website of IIITDM Kurnool (www.iiitk.ac.in) from time to time for information, updates etc. Updations, if any will be published on the website only and not in newspaper.

**DIRECTOR** 



# Indian Institute of Information Technology Design and Manufacturing, Kurnool, Andhra Pradesh

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|                                  |       |            |      | (    | Ple | ase   | typ  | e or | wr   | ite ı | usin | ıg Bl | LOC | K LE | TTE | RS) |    |     |     |     |   |             |     |    |   |
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| Advertisement                    | No.   |            |      |      |     |       |      |      |      |       |      |       |     |      |     |     |    |     |     |     |   | Rec         | ent |    | 7 |
| Post applied                     |       |            |      |      | ١   | lam   | e of | fthe | e po | ost:  |      |       |     |      | A   | GP: |    |     |     |     |   | Pas<br>size |     | rt |   |
| Department                       |       |            |      |      |     |       |      |      |      |       |      |       |     |      |     |     |    |     |     |     |   | Pho         | oto |    |   |
| 1. Name in full<br>a) Father Nan | ne    |            |      |      |     |       |      |      |      |       |      |       |     |      |     |     |    |     |     |     |   |             |     |    |   |
| Mother Na                        | me    |            |      |      |     |       |      |      |      |       |      |       |     |      |     |     |    |     |     |     |   |             | T   |    |   |
| Spouse Nar                       | ne    |            |      |      |     |       |      |      |      |       |      |       |     |      |     |     |    |     |     |     |   |             | L   |    |   |
| b) Gender                        |       |            | M    | lale |     |       |      |      |      |       | Fer  | male  | è   |      |     |     | Tr | ans | gen | der | - |             |     |    |   |
| c) Marital sta                   | tus   |            |      |      | Mai | rried | d    |      |      | Sing  | gle  |       |     |      |     |     |    |     |     |     |   |             |     |    |   |
| d) Category                      |       |            |      |      | S   | С     | ST   | C    | ВС   | Р     | WD   | ) (   | SEN |      |     |     |    |     |     |     |   |             |     |    |   |
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| Meritoriou:<br>Ex Servicen       |       |            | s Pe | rso  | n   |       |      |      |      |       |      |       |     |      |     |     |    |     |     |     |   |             |     |    |   |
| 2. Address:<br>(a) Permanen      | t:    |            |      |      |     |       |      |      |      |       |      |       |     |      |     |     |    |     |     |     |   |             |     |    |   |
| Address line 1                   |       |            |      |      |     |       |      |      |      |       |      |       |     |      |     |     |    |     |     |     |   |             |     |    |   |
| Address line 2                   |       |            |      |      |     |       |      |      |      |       |      |       |     |      |     |     |    |     |     |     |   |             |     |    |   |
| Address line 3                   |       |            |      |      |     |       |      |      |      |       |      |       |     |      |     |     |    |     |     |     |   |             |     |    |   |
| City                             |       |            |      |      |     |       |      |      |      |       |      |       |     |      |     |     |    |     |     |     |   |             |     |    |   |

### (b) Address for correspondence

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| Address line 1         |                  | $\top$ | $\top$   |          |       |       |      |       |       |      |    |        |         |      |          |      |      |             |       |        |       |          |        |      |        |
| Address line 2         |                  | $\top$ | $\top$   |          |       |       |      |       |       |      |    | $\top$ |         |      |          |      |      |             |       |        |       | $\neg$   |        |      |        |
| Address line 3         |                  |        |          |          |       |       |      |       |       |      |    |        |         |      |          |      |      |             |       |        |       |          |        |      |        |
| City                   |                  |        |          |          |       |       |      |       |       |      |    |        |         |      |          |      |      |             |       |        |       |          |        |      |        |
| Pin Code               |                  |        |          |          |       | S     | tate | •     | •     |      |    |        |         |      |          |      |      |             |       |        |       |          |        |      |        |
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| 3.Date of Birth        |                  | П      | Т        |          |       |       |      | 4.    |       |      |    |        |         |      |          |      |      |             | N     | atio   | าทล   | lity     | ,      |      |        |
| 3.Date of Birth        | Dav              | / Mc   | onth     | <br>1 Y  | 'ear  |       |      |       |       |      |    |        |         |      |          |      |      |             |       | utic   | J114  |          |        |      |        |
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| 5.Present Empl         | ovme             | nt:    |          |          |       |       |      |       |       |      |    |        |         |      |          |      |      |             |       |        |       |          |        |      |        |
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| 6. Areas of Spe        | cializa          | atior  | ٠.       |          |       |       |      |       |       |      |    |        |         |      |          |      |      |             |       |        |       |          |        |      |        |
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| 7. Academic Ca         | reer l           | Recc   | ord -    | star     | ting  | witl  | า 55 | IC.   | (At   | tach | ph | otr    | )<br>() | oie  |          |      | •••• | • • • • • • | ••••• |        | ••••• | ••••     |        |      | •••    |
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| Degree [UG             |                  |        |          |          |       |       | J.43 | J, G1 | ,,,,, | J.1  | '  |        |         | .~b( | ٠, ٥٠    | , (  |      |             |       | .5, 50 |       |          |        |      |        |
| & PG]                  | PG]              |        |          |          |       |       |      |       |       |      |    |        |         |      |          |      |      |             |       |        |       |          |        |      |        |
| 10 <sup>th</sup> level |                  |        |          |          |       |       |      |       |       |      |    |        |         |      |          |      |      |             |       |        |       |          |        |      |        |
| 10+2 level             |                  |        |          |          |       |       |      |       |       |      |    |        |         |      |          |      |      |             |       |        |       |          |        |      |        |
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|                        |                  |        |          |          |       |       |      |       |       |      |    |        |         |      |          |      |      |             |       |        |       |          |        |      |        |

## 8. Academic – Doctoral Degree [Ph.D.] Details: (Attach photocopies)

| Thesis | From | То   | Institute/ | Guide/ | Couse work     | Status | Mode        | Final viva | Award |  |
|--------|------|------|------------|--------|----------------|--------|-------------|------------|-------|--|
| Title  | date | date | university | Mentor | (credit/grade) |        | (full/ part | voce       | date  |  |
|        |      |      |            |        |                |        | time        | date       |       |  |

| 9. Post Do    | octoral   | Work    | : (Attac    | h ph     | otocopi               | ies)   |       |                   |             |         |         |               |         |        |   |               |
|---------------|-----------|---------|-------------|----------|-----------------------|--------|-------|-------------------|-------------|---------|---------|---------------|---------|--------|---|---------------|
| Career        | From      |         | To da       |          | Institu               |        |       | Guid              | de/ Mer     | tor     | Title   | e of work     | M       | ain cc | ntrih                                   | ution         |
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| 10. Natio     | nal/Sta   | te/Otl  | ners-Te     | st Sc    | ores/ R               | anks   | (At   | tach <sub>l</sub> | photoco     | pies    | )       |               |         |        |   |               |
| Examinat      | ion Y     | ear     | Brancl      | n/are    | ea of spe             | eciali | zati  | ion               | Score       | R       | ank     | Percent       | ile     | Stat   | :e                                      |               |
|               |           |         |             |          |                       |        |       |                   |             |         |         |               |         |        |   |               |
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| 11. Emplo     | ovment    | Detai   | ls (Parti   | cular    | s of you              | r nast | · em  | nlovn             | nent in c   | hron    | ologica | al order sta  | rting   | with   | curre                                   | nt            |
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| Employer      |           | held    | Date        |          | Date of               | f      | No    | of mo             | onths/ ye   | arc     | Scal    | e of Pay &    | G \ / / | \CP    | Gro                                     | ss pay        |
| Lilipioyei    | FUSI      | ileiu   | joinin      | -        | leaving               |        | IVO.  | OI III            | Jiitiis/ ye | ais     |         | pplicable)    | GA) F   | AGF    | GIO                                     | ss pay        |
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|               |           |         |             |          |                       |        |       |                   |             |         |         |               |         |        |   |               |
| 12. Total     | Experie   | ence (I | Numbe       | r of y   | ears an               | id/or  | mo    | nths)             | )           |         |         |               |         |        |   |               |
| Teaching E    |           |         |             |          |                       | •      |       |                   | <u>'</u>    |         |         |               |         |        |   |               |
| Research E    |           |         | st-Ph D     | )        |                       |        |       |                   |             |         |         |               |         |        |   |               |
| Industrial    |           |         | 30 111.0    | .,       |                       |        |       |                   |             |         |         |               |         |        |   |               |
| muusman       | Experie   | lice    |             |          |                       |        |       |                   |             |         |         |               |         |        |   |               |
|               |           |         |             |          | _                     |        |       |                   |             |         |         |               |         |        |   |               |
| 13. Teach     | ing exp   | perien  | ce (Nur     | nber     | of year               | s and  | d/ o  | r mo              | nths)       |         |         |               |         |        |   |               |
| Academic      |           |         |             |          | Assistan <sup>.</sup> | t prof | fess  | or or (           | equivaler   | nt      |         |               |         |        |   |               |
| applicable    |           |         |             |          | Associat              | e pro  | fess  | or or             | equivale    | nt      |         |               |         |        |   |               |
| posts indic   | cated or  | equiva  | alent       |          | professo              | or     |       |                   |             |         |         |               |         |        |   |               |
|               |           |         |             |          |                       |        |       |                   |             |         |         |               |         |        |   |               |
| 14. Subje     | ctc Tau   | αht (I  | act 4 vo    | arcl     |                       |        |       |                   |             |         |         |               |         |        |   |               |
|               |           | · .     | •           |          | C/D C                 | Δ      |       |                   | No -f       | الحريدا |         | ]             | .i.a /  |        | i+                                      | 1             |
| Title of the  | e course  | ;       | Year        | 0.0      | S/P.G                 | App    | orox  | imate             | No. of s    | tuae    | nts     | Institut      | ion/    | unive  | rsity                                   |               |
| taught        |           |         |             |          |                       |        |       |                   |             |         |         |               |         |        |   |               |
|               |           |         |             | <u> </u> |                       |        |       |                   |             |         |         |               |         |        |   |               |
|               |           |         |             |          |                       |        |       |                   |             |         |         |               |         |        |   |               |
| 15. Resea     | irch gui  | idance  | <b>)</b>    |          |                       |        |       |                   |             |         |         |               |         |        |   |               |
|               |           | Cor     | npleted     |          |                       |        |       |                   |             |         | 0       | ngoing        |         |        |   |               |
| Ph.D          |           |         | P.G.        |          |                       |        |       | Ph.d              |             |         |         | P.G.          |         |        |   |               |
|               |           |         |             |          |                       |        |       |                   |             |         |         |               |         |        |   |               |
| i             |           |         |             |          |                       |        |       |                   |             |         |         |               |         |        |   |               |
| 16. a. Pub    | nlication | n data  | ils — Na    | ι of ·   | naners i              | in SC  | ا ا   | urnal             | c·          |         |         |               |         |        |   |               |
| 10. a. Pul    | nicatio   | ıı ueld | וווס – ווונ |          |                       |        | 1 100 | uiiidl            | J.          | -       | Na±:    | nal           |         |        |   |               |
| ا المستحدات ا |           |         |             |          | Internati             | ional  |       |                   |             |         | Natio   | ınaı          |         |        |   |               |
| Journal pa    |           |         |             |          |                       |        |       |                   |             |         |         |               |         |        |   |               |
| Conferenc     | e public  | cations |             |          |                       |        |       |                   |             |         |         |               |         |        |   |               |

| b.                 | Provide b   | est p   | paper det    | ails (maxim         | ոսm 3)   |         |              |                 |              |  |  |  |  |
|--------------------|-------------|---|--------------|---------------------|----------|---------|--------------|-----------------|--------------|--|--|--|--|
| Author             |             | Title   | 2            | Journa              | I        | Volun   | ne           | Pages           | Year         |  |  |  |  |
|                    |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
|                    |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
|                    |             |   |              | "                   |          |         |              |                 | •            |  |  |  |  |
| 17.                |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
| Books/             | Chapters    | publi   | shed & E-    | learning ma         | terials  |         |              |                 |              |  |  |  |  |
|                    | ped (last 4 |   |              | Ü                   |          |         |              |                 |              |  |  |  |  |
|                    |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
| 18.                |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
| Patent             | ts awarde   | ed  |              |                     |          |         |              |                 |              |  |  |  |  |
|                    |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
| 19 Sn              | onsored F   | nsored Research (Project handled as Principle Investigator in last 4 years) |              |                     |          |         |              |                 |              |  |  |  |  |
|                    | g agency    |   |              |                     |          |         |              |                 |              |  |  |  |  |
| runum              | gagency     |   | itie oi tiie | project             | Fioject  | .031    | Duration     | Current state   | ıs Remarks   |  |  |  |  |
|                    |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
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| 20. 2              |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
|                    |             | ' Proj  |              | st 4 years)         |          |         |              |                 |              |  |  |  |  |
| Fundin             | g agency    |   | Title of t   | he consulta         | ncy work |         | Project      | Duration        | Project Cost |  |  |  |  |
|                    |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
|                    |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
| Year               | Nature o    | or trai   | ining        | Duration            | Organiz  | ation w | nere trainin | g was provided  |              |  |  |  |  |
|                    |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
|                    |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
| 22. Co<br>certific | cate)       |   |              |                     |          | d (Last | 4 years – A  | ttach photocop  | pies of the  |  |  |  |  |
| Year               | Confe       | renc  |              | ars / Work          | shops    |         | Tit          | le of paper pre | sented       |  |  |  |  |
|                    |             |   | attend       | led                 |          |         |              |                 |              |  |  |  |  |
|                    |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
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| 23. Inc            |             |   |              | eraction ( <i>P</i> |          |         |              |                 |              |  |  |  |  |
|                    | Organiza    | ation   |              |                     | N        | ature c | of work      |                 | Period       |  |  |  |  |
|                    |             |   |              |                     |          |         |              |                 |              |  |  |  |  |
|                    |             |   | T            |                     |          |         |              |                 |              |  |  |  |  |
|                    |             |   |              |                     |          |         |              |                 |              |  |  |  |  |

|                                  | Educati        | ion Programm   | es /Short Ter  | m Cours    | es/Workshops/Semi      | inars etc. organized |  |  |  |  |  |
|----------------------------------|----------------|----------------|----------------|------------|------------------------|----------------------|--|--|--|--|--|
| (Last 4 years):                  |                |                |                |            |                        |                      |  |  |  |  |  |
|                                  | litle          | e of Programm  | e              |            | Period                 | Funding Agency       |  |  |  |  |  |
|                                  |                |                |                |            |                        |                      |  |  |  |  |  |
|                                  |                |                |                |            |                        |                      |  |  |  |  |  |
|                                  |                |                |                |            |                        |                      |  |  |  |  |  |
| 25. Contributio<br>Maintenance e |                | ganization Ma  | nagements (I   | Hostels,   | Student Activity, Co   | nstruction,          |  |  |  |  |  |
| Designatio                       | n              | From           | То             | Nat        | ure of Management      |                      |  |  |  |  |  |
|                                  | Responsibility |                |                |            |                        |                      |  |  |  |  |  |
|                                  |                |                |                |            |                        |                      |  |  |  |  |  |
| 26. Experience activities:       | in curri       | culum and Lab  | developmei     | nt, stude  | nt welfare, profession | onal and outreach    |  |  |  |  |  |
| 27. Awards and                   | d Recog        | nition (Attach | photocopies)   | <b>)</b> : |                        |                      |  |  |  |  |  |
| 28. Any other i                  | nforma         | tion you may l | ike to furnish | 1:         |                        |                      |  |  |  |  |  |
| 29. Names and                    | addres         | s of two Profe | ssional Refer  | ences: (A  | Attach Testimonials    | of Them)             |  |  |  |  |  |
| Name                             | 1.             |                |                |            | 2.                     | •                    |  |  |  |  |  |
| Position/<br>Designation         |                |                |                |            |                        |                      |  |  |  |  |  |
| Addredd                          |                |                |                |            |                        |                      |  |  |  |  |  |
|                                  |                |                |                |            |                        |                      |  |  |  |  |  |
|                                  |                |                |                |            |                        |                      |  |  |  |  |  |
| Phone &<br>Fax                   |                |                |                |            |                        |                      |  |  |  |  |  |
| Mobile                           |                |                |                |            |                        |                      |  |  |  |  |  |
| E-mail                           |                |                |                |            |                        |                      |  |  |  |  |  |
|                                  |                |                |                |            |                        |                      |  |  |  |  |  |

31. I hereby declare that the entries in this form are true to the best of my knowledge and belief. I understand that my Candidature will be cancelled if any of the information is found to be false or

| Date:  |                        |
|--------|------------------------|
| Place: |                        |
|        | Signature of Applicant |

incorrect. Further, if selected, I will abide by the rules and regulations of the institute and also the

#### List of Self Attested enclosures / certificates / testimonials (tick the appropriate ones) :

1. Proof of Date of Birth

directions given to me from time to time.

- 2. Category certificate (SC/ST/OBC/PH)
- 3. Salary certificate / pay slip
- 4. Academic records (SSLC marks card onwards up to Ph.D.)
- 5. Experience certificates
- 6. Training / Summer / Winter Schools attended
- 7. Conferences/Workshops attended and presented papers
- 8. Sponsored and consultancy projects
- 9. Workshops / Conferences / Short Term Courses organized
- 10. Publication and awarded Patents details (list and reprints)
- 11. Awards and recognitions
- 12. Testimonial

Note: Each page of this application should be signed by the candidate with date