## INDIAN INSTITUTE OF INFORMATION TECHNOLOGY DESIGN AND MANUFACTURING KURNOOL

APPLICATION FOR THE POST OF **REGISTRAR** 

| 1. Name in <b>BLOCK LETTERS</b>  |                          |                    |   |      |                      |                          |                              |    |                             |  |                     |                               |    |
|----------------------------------|--------------------------|--------------------|---|------|----------------------|--------------------------|------------------------------|----|-----------------------------|--|---------------------|-------------------------------|----|
| 2. Father's /Husband's           |                          |                    |   |      |                      |                          |                              |    |                             |  |                     |                               |    |
| 3. Permanent Address             |                          |                    |   |      |                      |                          |                              |    |                             |  | -atteste<br>Photogr |                               | or |
| 4. Address for<br>Correspondence |                          |                    |   |      |                      |                          |                              |    |                             |  |                     |                               |    |
| 5. Mc                            | bile No.                 |                    |   |      |                      |                          | 6. Email Id:                 |    |                             |  |                     |                               |    |
| _                                | e as on<br>6-2021)       |                    | Ye  | ars_ | Mc                   | onths                    | 8. Date of Birth(DD/MM/YYYY) |    |                             | 9. Gender                                  |                     |                               |    |
|                                  | ategory:<br>T/OBC/<br>UR |                    |   | 11.  | . Religio            | n:                       |                              |    |                             | with Disability<br>if yes, Disability type |                     |                               |    |
| 13. Ex-Servicemen<br>(Yes/No)    |                          | 14. Na             | tionality   |      |                      | 15. Marita<br>(Married/l | l Status<br>Jnmarried)       |    |                             |  |                     |                               |    |
| 16. Examination                  |                          | Ye                 | ear   | C    | Class % / CGPA       |                          | University/Institute         |    | Subjects                    |  |                     |                               |    |
| SSC (2                           | 10)                      |                    |   |      |                      |                          |                              |    |                             |  |                     |                               |    |
| HSSC(10+2)                       |                          |                    |   |      |                      |                          |                              |    |                             |  |                     |                               |    |
| UG                               |                          |                    |   |      |                      |                          |                              |    |                             |  |                     |                               |    |
| PG                               |                          |                    |   |      |                      |                          |                              |    |                             |  |                     |                               |    |
|                                  |                          |                    |   |      |                      |                          |                              |    |                             |  |                     |                               |    |
| Others                           | s                        |                    |   |      |                      |                          |                              |    |                             |  |                     |                               |    |
|                                  |                          |                    |   |      |                      |                          |                              |    |                             |  |                     |                               |    |
| 17. D                            | ETAILS OF P              | RESE               | NT E  | MP   | LOYMEN               | NT                       |                              |    |                             |  |                     |                               |    |
| S.<br>No                         | -                        | epartment/ Post he |   | ture |                      |                          | details Pe                   |    | eriod                       | Length<br>of                               |                     | Nature of duties<br>Performed |    |
|                                  |                          |                    | appointment (Regular/ Ad-hoc/ Deputation)  PB/Matri & Level |      | PB/Matrix<br>& Level | GP/<br>Basic Pay         | From                         | То | service<br>(Yrs.<br>Months) |  |                     |                               |    |
|                                  |                          |                    |   |      |                      |                          |                              |    |                             |  |                     |                               |    |

| 18. [   | DETAILS OF PREV   | IOUS EMPLOY                         | MENT IN THE          | CHRONOLO        | GICAL ORI    | DER               |                               |  |
|---|---|-------------------------------------|----------------------|-----------------|--------------|-------------------|-------------------------------|--|
| S.<br>No  | Department/<br>Organization                                   | Post held & nature of appointment   | Pay de               | Period          |              | Length of service | Nature of duties<br>Performed |  |
|   |   | (Regular/<br>Ad-hoc/<br>Deputation) | PB/Matrix<br>& Level | GP/Basic<br>Pay | From         | То                |                               |  |
|   |   |                                     |                      |                 |              |                   |                               |  |
|   |   |                                     |                      |                 |              |                   |                               |  |
|   |   |                                     |                      |                 |              |                   |                               |  |
|   |   |                                     |                      |                 |              |                   |                               |  |
| 19. Have you ever been arrested, prosecuted and kept under detention, or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any Public Service Commission from appearing at its Exam. /Selections or debarred from taking any Exam. /rusticated by any University or any other Educational authority/Institution? Is any case pending against you in any court of law, University or any other educational authority/Institution. (If, yes provide details in separate sheets). |   |                                     |                      |                 |              |                   |                               |  |
| disc  | Were you at any t<br>harged or dismiss<br>give details in a s | sed from Govt. /                    | •                    |                 | •            | -                 | ;                             |  |
| 21.   | Did you previousl   | y apply for any p                   | oost in this Inst    | titute? If yes, | give partic  | ulars.            |                               |  |
| 22.   | Have you routed   | your application                    | through prop         | er channel?     | If No, prov  | ide reasoi        | n.                            |  |
|   | Have you enclose<br>alties? If no, prov                       |                                     | rance Certifica      | te and Certif   | icate show   | ing Major         | or Minor                      |  |
|   | Have you enclose<br>vide reason. (if ap                       |                                     | copies of ACRs       | /APARs for th   | he last five | years? If         | no,                           |  |
| 25. Demand draft of Rs. 1000/- as application fee enclosed. (Yes/No) ( Fill any one of the Blank)  Amount: Ref. No: Date: Bank Name:  |   |                                     |                      |                 |              |                   |                               |  |
| 26. References Reference : 1 Refer  |   |                                     |                      |                 | rence : 2    |                   |                               |  |
| Nan   | ne  |                                     |                      |                 |              |                   |                               |  |
| Designation   |   |                                     |                      |                 |              |                   |                               |  |
| Orga  | anization   |                                     |                      |                 |              |                   |                               |  |
| Add   | ress  |                                     |                      |                 |              |                   |                               |  |
| Mobile  |   |                                     |                      |                 |              |                   |                               |  |
| Email ID  |   |                                     |                      |                 |              |                   |                               |  |

## **UNDERTAKING**

I give the undertaking that I have read all the information and instructions given in Advertisement (Advt. No. IIITDMK/Rect/Registrar/2021/02 dated 19-05-2021) on the website i.e. <a href="www.iiitk.ac.in">www.iiitk.ac.in</a> and the above information given by me is correct to the best of my knowledge and belief. I understand that my application shall be rejected if

- i) The information is not correct or
- ii) All the required certificates and documents are not attached or
- iii) Application is incomplete.

| Date: | Place: | Signature of Candidate |
|-------|--------|------------------------|
|       |        |                        |

## **CHECK LIST FOR REGISTRAR POST**

| Name of the Applicant      | :        |
|----------------------------|----------|
|                            |          |
| Gender                     | <u> </u> |
| _                          |          |
| Mobile No. /Email ID       | :        |
|                            |          |
| Details of Application Fee | :        |

| S. No | Particulars   | √/X/NA | Page<br>No. |
|-------|---|--------|-------------|
| 1.    | Matriculation/ 10 <sup>th</sup> Standard/ Secondary or equivalent certificate   |        |             |
| 2.    | Higher Secondary / Class XII (or equivalent) Board marks sheet.   |        |             |
| 3.    | Degree certificate along with mark sheets pertaining to all the academic years as proof of educational qualification claimed.   |        |             |
| 4.    | Post-Graduation certificate   |        |             |
| 5.    | Proof of analogous post (if applicable)   |        |             |
| 6.    | <ul> <li>a) At least 15 years of experience as Assistant Professor in AGP of Rs. 7000/- (or equivalent V CPC scale) (Pay Level 11 and Pay Matrix Rs. 68900-117200/- as per 7<sup>th</sup> CPC) and above along with experience in educational administration;  OR</li> <li>b) 8 years of service in the AGP of Rs.8000/-( or equivalent V CPC scale) (Pay Level 12 of Pay Matrix Rs. 101500-167400/-) and above including as Associate Professor along with experience in educational administration;  OR</li> <li>c) 15 years of administrative experience, of which 8 years as Deputy Registrar in GP of Rs. 7600/- (Pay Level 12 of Pay matrix Rs. 78800-209200/-) or an equivalent post.</li> </ul> |        |             |
| 7.    | Proof of 15 years of administration experience, of which 8 years shall be as Deputy Registrar or an equivalent post in the GP of Rs. 7600/- or above (if applicable)  |        |             |
| 8.    | Proof of Desirable Qualification ( if any)  |        |             |
| 9.    | Proof of Desirable Experience ( if any)   |        |             |
| 10.   | Photo identity card (issued by Govt. agency/last attended Institution/University)   |        |             |

| Place: |                        |
|--------|------------------------|
| Date:  | Signature of applicant |
|        | Name:                  |

## (CERTIFICATE TO BE FURNISHED BY THE EMPLOYER/HEAD OF OFFICE/ FORWARDING AUTHORITY)

Certified that the information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possess educational qualifications and experience mentioned in the advertisement. If selected, he/she will be relieved immediately.

| It is al |    |    |    |     |      |    |   |  |
|----------|----|----|----|-----|------|----|---|--|
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|          |    |    |    |     |      |    |   |  |

| 1. | That there is no vigilance/disciplinary case or criminal case pending or contemplat against Shri   | :ed  |  |  |  |  |  |
|----|--|------|--|--|--|--|--|
| 2. | That his/her integrity is certified  |      |  |  |  |  |  |
| 3. | That duly certified photocopies of his/her last 05 years ACR/APAR are enclosed (if applicable)   |      |  |  |  |  |  |
| 4. | That no major/minor penalty has been imposed on him/her during that last five your a list of major/minor penalties imposed on him/her during the last five years is enclosed (as the case may be). | ears |  |  |  |  |  |
| 5. | That the cadre controlling authority has no objection for consideration of the applicant for the post of <b>Registrar</b> at <b>IIITDM Kurnool</b> on deputation (including short term contract)   |      |  |  |  |  |  |
|    | Signature:   |      |  |  |  |  |  |
|    | Name   |      |  |  |  |  |  |
|    | Designation  |      |  |  |  |  |  |
|    | Tel. No  |      |  |  |  |  |  |
|    |  |      |  |  |  |  |  |

Office seal