**INDIAN INSTITUTE OF INFORMATION TECHNOLOGY**

**DESIGN AND MANUFACTURING KURNOOL**

APPLICATION FORM FOR THE POST OF ADJUNCT FACULTY

|  |
| --- |
| Post Applied for : Adjunct Professor/Adjunct Associate Professor/Adjunct Assistant Professor |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Name in **BLOCK LETTERS** | | | | |  | | | | | | | | | | | | | Self-attested color Photograph | | | | | |
| 2. Father’s /Husband’s /Spouse’s Name | | | | |  | | | | | | | | | | | | |
| 3. Permanent Address | | | | |  | | | | | | | | | | | | |
| 4. Address for Correspondence | | | | |  | | | | | | | | | | | | |
| 5. Mobile No. | | | | |  | | | | 6. Email Id: | | | | | | |  | | | | | | | |
| 7. Age as of (\_\_\_\_\_\_\_\_\_\_) | | | | | \_\_\_\_\_Years\_\_\_\_\_Months | | | | 8. Date of Birth (DD/MM/YYYY) | | | | | | |  | | | 9. Gender | | | |  |
| 10. Category:  SC/ST/OBC/  EWS/UR | | | | |  | | | | 11. Person with Disability (**Yes/No**), if yes, Disability type | | | | | | |  | | | | | | | |
| 12. Ex-Servicemen (Yes/No) | | |  | | 13. Nationality | | | |  | | | | | | | 14. Marital Status (Married/  Unmarried) | | | | | |  | |
| **15. Examination** | | | | | **Year** | | **Class** | **% / CGPA** | | | **University/**  **Institute** | | | | **CFTI (Yes/No)** | | | | | | | **Specialization** | |
| SSC (10) | | | | |  | |  |  | | |  | | | |  | | | | | | |  | |
| HSSC (10+2) | | | | |  | |  |  | | |  | | | |  | | | | | | |  | |
| UG | | | | |  | |  |  | | |  | | | |  | | | | | | |  | |
| PG | | | | |  | |  |  | | |  | | | |  | | | | | | |  | |
| Ph.D (Optional) | | | | |  | |  |  | | |  | | | |  | | | | | | |  | |
| Others | | | | |  | |  |  | | |  | | | |  | | | | | | |  | |
| **16. DETAILS OF PRESENT EMPLOYMENT** | | | | | | | | | | | | | | | | | | | | | | | |
| **S.**  **No** | | **Department/Organization** | | **Post held & nature of appointment (Contract/**  **Ad-hoc)** | | **Pay details** | | | | | | **Period** | | | | | | **Length of service (Yrs. Months)** | | | **Nature of Duties Performed** | | |
| **From** | | | | | **To** |
|  | |  | |  | |  | | | |  | |  | | | | |  |  | | |  | | |
|  | |  | |  | |  | | | |  | |  | | | | |  |  | | |  | | |
|  | |  | |  | |  | | | |  | |  | | | | |  |  | | |  | | |
| **17.**  **DETAILS OF PREVIOUS EMPLOYMENT IN THE CHRONOLOGICAL ORDER** | | | | | | | | | | | | | | | | | | | | | | | |
| **S.**  **No.** | | **Department/Organization** | | **Post held & nature of appointment (Regular/**  **Ad-hoc/**  **Deputation)** | | **Pay details** | | | | | | **Period** | | | | | | **Length of service** | | | **Nature of Duties Performed** | | |
| **From** | | | **To** | | |  | | |  | | |
|  | |  | |  | |  | | | |  | |  | | |  | | |  | | |  | | |
|  | |  | |  | |  | | | |  | |  | | |  | | |  | | |  | | |
|  | |  | |  | |  | | | |  | |  | | |  | | |  | | |  | | |
| **18. DETAILS OF RESEARCH / INDUSTRIAL CONSULTANCY PROJECTS CARRIED-OUT** | | | | | | | | | | | | | | | | | | | | | | | |
| **Sl.No** | **Project Title** | | | | | | | **Industry / Sponsoring agency** | | | | | | **Project Period** | | | | | | **Value of the Project** | | | |
|  |  | | | | | | |  | | | | | |  | | | | | |  | | | |
|  |  | | | | | | |  | | | | | |  | | | | | |  | | | |
|  |  | | | | | | |  | | | | | |  | | | | | |  | | | |
| **19. List of Patents, Design Registrations Filed and Awarded** | | | | | | | | | | | | | | | | | | | | | | | |
| **20. Top 5 publication details (any other publication, if any may be provided in your attachment.)** | | | | | | | | | | | | | | | | | | | | | | | |
| 21**.** (a) Have you ever been arrested, prosecuted and kept under detention, or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any Public Service Commission from appearing at its Exam. /Selections or debarred from taking any Exam. /rusticated by any University or any other Educational authority/Institution?  (b) Is any case pending against you in any court of law, University or any other educational authority/Institution. (If, yes provide details in separate sheets). | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |
| 22. If appointed, how much time is required for joining the post | | | | | | | | | | | | |  | | | | | | | | | | |
| 23. Any other relevant information: (Max. 500 words): | | | | | | | | | | | | | | | | | | | | | | | |

**UNDERTAKING**

I give the undertaking that I have read all the information and instructions given in Advertisement (Advt. No. IIITDM/Rectt/Faculty/Advt/2022-23/2 dated 12.12.2022) on the website for this Adjunct Faculty positions at [**www.iiitk.ac.in**](http://www.iiitk.ac.in)and the above information given by me is correct to the best of my knowledge and belief. I understand that my application shall be rejected if

1. The information is not correct or
2. All the required certificates and documents are not attached or
3. Application is incomplete.

Date:

Place: Signature of Candidate