**Indian Institute of Information Technology Design and Manufacturing Kurnool KURNOOL – 518008, ANDHRA PRADESH – INDIA**

**Application for the post of Project Manager/ Engineer/Project Officer for PMU of the project entitled *“Capacity Building for Human Resource Development in Unmanned Aircraft System (Drone and related Technology)”* sponsored by**

**Ministry of Electronics and Information Technology, GoI**

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| **Name of the Post applied for** |  |  |
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1. **Name in Full:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In Block Letters)

1. **Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Mobile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email id:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Complete Postal Address:**

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1. **Religion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Marital Status: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Caste: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Gender:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Particulars of Educational /Technical Qualifications: (Attach all supporting degrees/Marksheets)**

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| --- | --- | --- | --- | --- | --- |
| **S. No** | **Degree Obtained & Branch / Specialization** | **Name of the University** | **Year of****Passing** | **Class / Division obtained** | **% of Marks /****CGPA** |
| 1 | Ph.D. |  |  |  |  |
| 2 | M.Tech. |  |  |  |  |
| 3 | B.Tech. |  |  |  |  |
| 4 | Graduate |  |  |  |  |
| 5 | Other Degrees, if any |  |  |  |  |

1. **Work Experience: (Attach all supporting documents)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | **Position** | **Name of Industry/Institution** | **From date** | **To date** | **Years & Months** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

1. **Explain briefly about your strength for the position you have applied: (attach separate sheet if needed)**

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1. a) Have you ever been arrested, prosecuted and kept under detention, or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any Public Service Commission from appearing at its Examination / Selections or debarred from taking any Examination / Rusticated by any University or any other educational authority/ Institution? **(If, yes provide details in separate sheets): YES/NO**
2. Is any case pending against you in any court of law, University, or any other educational authority/Institution. **(If, yes provide details in separate sheets): YES/NO**

**UNDERTAKING**

I give the undertaking that I have read all the information and instructions given in Advt. No. IIITDMK/Project/Drones/PMU/2023/01, dated 12th June 2023 on the website i.e., www.iiitk.ac.in and the above information given by me is correct to the best of my knowledge and belief. I understand that my application shall be rejected if

1. The information is not correct or
2. All the required certificates and documents are not attached or
3. Application is incomplete.

Place:

Date: **Signature of the Applicant**

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Note: Every application must be accompanied by photocopies of relevant self-attested documents in support of claims made by the candidate.

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