Indian Institute of Information Technology Design and Manufacturing Kurnool KURNOOL – 518008, ANDHRA PRADESH – INDIA

Application for the post of Project Manager/ Engineer/Project Officer for PMU/PI of the project entitled "Capacity Building for Human Resource Development in Unmanned Aircraft System (Drone and related Technology)" sponsored by Ministry of Electronics and Information Technology, GoI

| Name of the Post applied for | |
|------------------------------|---|
| | Recent passport size photograph to be affixed |
| 1. Name in Full: | |
| 2. Father's Name: | |
| 3. Date of Birth: | |
| 4. Department: | |
| 5. Mobile: Email id: | |
| 6. Complete Postal Address: | |
| | |
| 7. Religion: | |
| 8. Marital Status: | |
| 9. Caste: | |
| 10. Gender: | |

| S. No | Degree Obtained & Branch / Specialization | Name of the University | Year of Passing | Class / Division obtained | % of Marks / CGPA |
|----------|--|------------------------|--------------------|---------------------------------|----------------------|
| 1 | Ph.D. | | | | |
| 2 | M.Tech. | | | | |
| 3 | B.Tech. | | | | |
| 4 | Graduate | | | | |
| 5 | Other Degrees, if any | | | | |

11. Particulars of Educational /Technical Qualifications: (Attach all supporting degrees/Marksheets)

12. Work Experience: (Attach all supporting documents)

| S. No | Position | Name of Industry/Institution | From date | To date | Years & Months |
|----------|----------|------------------------------|--------------|---------|-------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

13. Explain briefly about your strength for the position you have applied: (attach separate sheet if needed)

14. a) Have you ever been arrested, prosecuted and kept under detention, or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any Public Service Commission from appearing at its Examination / Selections or debarred from taking any Examination / Rusticated by any University or any other educational authority/ Institution? (**If, yes provide details in separate sheets): YES/NO**

b) Is any case pending against you in any court of law, University, or any other educational authority/Institution. (If, yes provide details in separate sheets): YES/NO

UNDERTAKING

I give the undertaking that I have read all the information and instructions given in Advt. No. IIITDMK/Project/Drones/___/2024/01, dated 7th May 2024 on the website i.e., www.iiitk.ac.in and the above information given by me is correct to the best of my knowledge and belief. I understand that my application shall be rejected if

- i. The information is not correct or
- ii. All the required certificates and documents are not attached or
- iii. Application is incomplete.

Place:

Date:

Signature of the Applicant

Note: Every application must be accompanied by photocopies of relevant self-attested documents in support of claims made by the candidate.